

SI. No.

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 of Kesinga NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/
ORNAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor
(strike out whichever is not applicable)
Shambhu Bag asty  Ison/daughter/wife
of Managana Aggara Aged years,
resident of VIII-PA-PS-KESINGA WOOD NO. T. (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
(1) I am a candidate set up by
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
(2) My name is enrolled in(Name of the
Ward No. Municipality/ Municipal Corporation), at Serial No. 20.2. in Boot
No
mail id (if any), is
(i)s.h.a.m bhubagarty chinu @ g mail - com
(i)s.h.a.m bhubagas
(ii)

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Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date-15.02.2024

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

retur	n:		The financia	Trota	al income
Sl. No.	Names	PAN	year for	sho	wn in Income Tax Returnation
10 mm			Libioh the	D	for the last me
74			last Income-	Fina	ancial Years completed (as
1 -14			tax return has been filed	on 3	31 <sup>st</sup> March)
			has been filed		,
	-				
1.	Self	EQYPB		(i)	Ni)
	7	- 1	1	(1:5)	2.4.1
	Shambhu Bagarg	187940	N.A.	(ii)	Mil
	123			(iii)	171
				(111)	. Wi
	(9)			(iv)	MI
				(,	771
	(12)			(v)	Ní)
3 3	and the second of	<u>  ·                                     </u>		(3)	
2.	Spouse			(i)	W!
Her	China Bayasty	FQPB 661112	, , , ,	(ii)	1
	Chill Bug	661112	far a far e v	(44)	1
				(iii)	11 m
				(iv)	
	.6363.				Nil
. * *	and the tendent tourist and			(v)	W. '
3.	HUF (If Candidate is			(i)	. 1
0.	Karta/Coparcener)	*. ·· .	The Marketter of the	,,,	and the first of the second
	. ·			(ii)	1310
		1000	NEI		NI
		10 (1	NI	(iii)	WALL CONTRACT NOT THE
.					
				(iv) :	a significant
المراورين	ing cases in the College	1	1, 2, 2, 7, 7, 7, 7	(-زُدُ	to the second second
				(v)	Nil
4.	Dependent 1	The state of the s		(i)	- )
• • • • • • • • • • • • • • • • • • • •		,,			10000000000000000000000000000000000000
	(	1		(ii)	(2)
		: Nil	Wili		constitution of the
	· :		:	(iii)	Wil
	;	4			1
	;	:	;	(iv)	NIL
	and the second s				1
				(v)	WV I

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Prakash Kumar Das Notary, Kesinga Govt. of Oriesa Regd. No.: ON-33/2004 Exp. Date-16.02.2024

5	Dependent 2			(i)	***	nil	
			, ,	(ii)	13	Nil	
to destroy		Wil.	Nil	(iii)		NI	
(VY				(iv)		Nil	
7				(v)	,	Nil	
6.	Dependent 3			(i)	:	Nil	100
				(ii)		Nil	
		Wil	M!	(iii)		Nil	
				(iv)		Nil	
		. •		(v)		194	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	) a	Table	Arresto ray	, , ,	
(a)	FIR No. with name and address of	:	,	,	7
	Police Station concerned	:	: 	:	
		17%	li wil	(1)	
	N.A.	. •	:		
	1	, ·		:	
	1 11	:		,	

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Notary, Kesinga
Gevt. of Orissa
Regd. No.: ON-33/2004
Evo., Oate-15.02.2024

		Nfl	Ni)
b) Case No. with Name of the Court	NIT		
Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof	Nal	Mil	Nil
IPC, letc.).	NI	NII	NI
(e) Whether charges have been framed (mention YES or NO)	Nil	w!)	Ni/
(f) If answer against (e) above is YES,	Nil	Nil	Ni/
charges were framed  (g) Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	wil	wil .
NO)		£.	

## (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		Lante		
(a)	Case No.	Wil	W!	Nil
<sub>2</sub> (b)	Name of the Court	Wil	Nil	Wil
(c)	Sections of  Acts/Codes involved (give no. of the Section, e.g.  Section of IPC, etc.).	[N2]	L1:1	N1/

8/F2 993) 48

Praktish Lignar Tras Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2604

1		.'		
(d)	Brief description of offence for	r		
	which convicted	NII.	. W.M	( Ni)
(e)	Dates of orders of			
	conviction	Nil	Wil	Nil
1 1/2	asiocal so			
7 CD. V	Punishment imposed (indicate			
1 X	period of imprisonment	015	· Nil	No. 1
1 1/2	awarded and/or quantum of	1916		
	the fine imposed)			
(g)	Whether any Appeal has been			
(8)	filed against conviction order			
	(Mention YES or No) Repeat the above sequence in	NII	/ / / /	// / / / / / / / / / / / / / / / / / / /
	respect of each separate case			
	of conviction.			
(h)	If answer to (g) above is YES,			
	give details and present status	Nil	NI	Ni)
	of appeal			
(i)	Discharged /acquitted in the			
	cases(s) Section of the Act and	1,100	401	1
	description of the offence		13.17	
(j)	The Court Which had taken	NI	Mil	Will.
	cognizance Case No	8 4 1 /		/
(k)		Nil	Ni/	~i?-
(1)	Details of Appeal/application			
	for revision etc. if any filed against above order taking	Nil	Wil	NI
	cognizance	,		
(m)	Cases(s) is/ are pending against me which cognizance			
	has been taken by Court		m[E]	AC. 1
	Section Act and Desription of	101	101/	
	the offence for which cognizance			
			7 3 3 3 3 3 3	Com a silling
(n)	The Court Which had taken	ALS I	1	NIT
	cognizance		IN II	
(-)	Case No			St. Constant Control
(0)		NEL	NII.	No.
1				

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Prakaen Kuylar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Ni/	
* 600					

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent Dependent -2 -3	ent
(i)	Cash in hand	20,001/-	10,000)-	Nil.	Nil	NII NI/	

Prakash Pumbr Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Fxp. Date- 18.02.202/

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	ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Cooperative societies and the amount in each such deposit	Saving S.B.1. Account Videni 209382 22544 B-473	*  	. or il	wil	NI	Nil
	(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	nil .	. NI	Nil	wil.	N1 /
ci El	(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	nd.	wil	Wil	Wil
, ; ,;	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	M	Mil	wil	Nil	NS1	w, )
	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	1011	V:	wi)	Wil	Nil	Wî)
د. ي	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you	401d 26 gm 100200 1511/100	7- 71	Wil	Nil	NE!	Ni)
	(viii)	Any. other assets such as value of claims/interest		Nil	Nil	Nel	Nil	Ni,
	(ix)	Gross Total value	1.673	5000			1	57:272

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Note: 1. Properties in joint ownership indicating the extent of joint ownership will (8) Details of Immovable assets:

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

also

	lote: 2. Each land of building lote: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depender -3
ii. Vo	Description						-
(i)	Agricultural Land Location(s) Survey number(s)	Mil	WI)	Wil	Nil	N;1	Nr
W.	Area (total measurement in acres)	Nil	Wil	NFI	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	wil	Wil	Wil.	Nil	Nî]
	Date of purchase in case of self - acquired property	Wil	Nil	Nil	W()	Ni)	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Mil	Ni)	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil :	wil	wi)	(Ni)	N()
	Approximate Current market value	Nil	Nil	Mil	Nil	wi/	Ni)
(ii)	Non-Agricultural Land  Location(s) Survey number(s)	Nil	NFI	Mil	N51	NiT	Wil.
	Area (total measurement in sq. ft.)	N:1	Nil	Nil	NI	Mil	N ) /
	Whether inherited property (Yes or No)	Nil	wil	Nil	NS1	N1)	NI/
	Date of purchase in case of self - acquired property	Nil	Mil	N FI	W! /	N; /	Wil
	Cost of Land (in case of purchase) at the time of purchase	N; I.	wil	N i	Mil	N1.1	N1/

`., '	. •			,			
	etc.	Nil	Nil	Nil	Nil	Nil	WII
	Approximate current market value	Nil	NEL	Nil	Nil	NII	N, J
	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	MIT	Nil	Nil 	Mil	Nil	N; )
by	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	N;)
	Built-up Area (total measurement in sq.ft.)	Mil	Mil	Nil	NII	Ni)	N:)
	Whether inherited property (Yes or No)	Nil	hil	Nil	NII	NII	Nil
	Date of purchase in case of self - acquired property	1,14	Nil	Nil	Nil:	Nil:	N.T)
	Cost of property (in case of purchase) at the time of purchase	Wil	NIT	NI	NI.1	Ni/	Ni1
	Any Investment on the property by way of development, construction etc.	Wil	Nil	NII	NII	Nī(	N) /
	Approximate current market value	Nil	Nil	NI/	Ni/	Nì/	Nil
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	134	wil	Margho-6 Margho-Kering- Margho-6	Mil	Mil	m: /
	Area (Total measurement in sq. ft)	N.1	N.7	AC.0:12	Nil	W.	nil
	Built up Area (Total measurement in sq. ft.)	N.I	Nil	0.03	Nil	Nil	wil
	Whether inherited property (Yes or No)	hil	Nil	y es.	Nil	mit.	M)
	Date of purchase in case of self – acquired property	N	W!	1989	Nil.	w. /	Nid

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Motany, Washinga Gove of Orbina Regd. No.: OM 33/2004 Exp. Date - 16,62,2024

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							1
	Cost of property (in case of purchase) at the time of purchase	Mil	Wil	RS 50,000)	NE	wi)	Nil
	Any Investment on the land by way of development, construction	N:1	Mil	PS, 2,00000/-	N î.1	. Wil	Ni/
4 b~	Approximate current market value	Nil	Nil	128 5,00100/.	Nil	Wil	NI/
(v)	Others (such as interest in property)	Nil	M( )	Mil	Mil	Nil	wi/
(vi)	Total of current market value of (i) to (v) above	Vil	W?1	PS 500000/-	Nil	~ i')	Wi/

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding,	Nil	NC)	Nil	Wil	wi)	N1/
	Nature of loan				. :		· ·
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Nil	Nil	-Wil	Nil	NIL	<i>γ</i> ∨ + /
	Any other liability	Nit	. N.S 1.	NI.	Nil.	N. 1.	Nil
	Grand total of liabilities	hil	NI	Nil	NIT	wil	N17

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(10) Details of profession or		
(a) Self (b) Spouse	Business prousewill	
(10A) Details of server		,
	come, if any, of dependents,	
(10B) Contracts with a	appropriate Government and any public company or companies	
(a)details of contra	racts entered by the candidate	· .
(b) details of contr	tracts entered into by spouse	, ;
(c) details of cont	tracts entered into by dependents	;
(d) details of con- candidate or spou	ntracts entered into by Hindu Undivided Family or trust in which the use or dependents have interest	: :
	ontracts, entered into by Partnership Firms in which candidate or dents are partners	
	ontracts, entered into by private companies in which candidate or dents have share	•
(11). My educational	al qualification is as under:	
in the same of the	al qualification is as under:    Manual of the continue of the	
diploma/ degree course, na	chool / University education mentioning the full form of the certificate/ name of the School /College/ University and the year in which the course	
was completed.)	VERIFICATION	
affidavit are true and corre nothing material has been c (a) there is no case of conviand 6 of Part A and B above (b) I, my spouse, or my depitems 7 and 8.9 above.	pendents do not have any asset or liability, other than those mentioned in	
Verified at	this the 7 th day of March 2022	
Witnesses:	HAVE THE PROPERTY OF THE PROPE	
1. Amylol 12 sur	12 8 months (hotel) 3 50/3)	
2. Abdisherseth	A property of the second secon	doid
	Got Agred & Wear	mel
	Broken Kund Das B. Mahal	9
	Personal Report of the State of	2.

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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# BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI <u>AFFIDAVIT</u>

I, SHAMBHU BAGARTY, aged about 35 years, S/o – Paramananda Bagarty, Permanent resident of Village/Po – Kesinga, Ward No.06, Ps – Kesinga, in the District of Kalahandi, Odisha do hereby solemnly affirm and state on oath as follows:-

- 1. That, I am a candidate of Counselor in Word No.06, N.A.C. Kesinga in the District of Kalahandi, Odisha.
- 2. That, I have only one spouse and I have two children.
- 3. That, I am swearing this affidavit to produce before the Election Officer, N.AC. Kesinga.

**DEPONENT** 

Shambur Dagar

#### VERIFICATION

I verified the contents from Para 1 to 3 are true and correct to the best of my knowledge and belief. Nothing is concealed thereof. I put my signature on being present before Notary Public, Kesinga on Dt. 07/03/2022.

Got typed and Identified by me.

B. Maha16 07-03.22.

ADVOCATE

Prakash Kumar Das Notary, Kesinga Govt. of Orlssa Regd. No.: ON-33/2004

Exp. Date- 16.02.2024

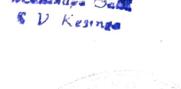
Shambhu Baganty

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Prakash Kumar Das Notary, Kesinga Notary, Kesinga Govt. of Orless Govt. of Orless Regd. No.: ON-33:2004 Exp. Data-16.02.2024

Shamhu Doeganty